

**AGENDA**  
**COMMISSIONERS' PUBLIC MEETING**  
**May 6, 2010**  
**1:30 PM**

**PLEDGE OF ALLEGIANCE**

This meeting is being recorded.

**APPROVAL OF MINUTES**

Approve minutes from April 15, 2010 meeting

**BID AWARD**

Award Retaining Wall and Stair Bids

*Roy Carney, Director, Armstrong County Public Works*

**AGREEMENTS / CONTRACTS**

Acknowledge the Trade Adjustment Assistance Grant Application

*Mike Coonley, Executive Director, Armstrong County Economic Development*

Approve Food Purchase Program Grant Agreement between Armstrong County and Commonwealth of Pennsylvania Department of Agriculture

*Ken Heilman, Executive Director, Armstrong County Community Action*

*Dan Dodd, Weatherization Director, Armstrong County Community Action*

A Cooperative Agreement Under Title IV-D of the Social Security Act between Armstrong County and the Department of Public Welfare

*Cheryl Morris, Director, Armstrong County Domestic Relations*

Approve Security Monitoring Upgrade Agreement for Belmont Complex between Armstrong County and MVS Security

Acknowledge Commonwealth Law Enforcement Assistance Network (C.L.E.A.N.) System between Armstrong County Probation and 911

*Ron Baustert, Coordinator, Armstrong County 911*

**RESOLUTION**

Acknowledge Resolution 2010-6 Authorization to execute for and on behalf of Armstrong County

*Randall J. Brozenick, Director, Armstrong County Department of Public Safety*

Adopt Resolution 2010-7 to Terminate Swapation and Authorize Fixed Receiver Swap

*Don Pepler, Manager, Armstrong County Financial and Special Projects*

*Chris Brewer, Partner, Dinsmore Shohl, LLP*

*Jay Wenger, Susquehanna Group*

The next Public Meeting will be Thursday, May 20, 2010 at 1:30 PM

## **ORDINANCES**

### **Adopt Bond Ordinance 2010-3 for Pennsylvania Department of Community Development**

*Don Pepler, Manager, Armstrong County Financial and Special Projects  
Chris Brewer, Partner, Dinsmore Shohl, LLP  
Jay Wenger, Susquehanna Group*

## **BOARD APPOINTMENT**

### **Re-appointment to the Redevelopment Authority of the County of Armstrong Board**

- a. Re-appoint Mr. Fred S. Bowser III, 420 Washington Street, Parker, PA 16049, for a five year term to expire May 29, 2015.

## **PROCLAMATIONS**

### **Adopt 2010-14 Rivers Month June 2010 Proclamation**

*Alan Walzak, Strongland Chamber of Commerce*

## **OTHER BUSINESS/PUBLIC COMMENT**

### **Acknowledge Financial Transactions for April 2010**

#### **Presentation: Power of 32**

*Commissioner Patricia Kirkpatrick*

## **ADJOURN**

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