

**AGENDA**  
**COMMISSIONERS' PUBLIC MEETING**  
**October 7, 2010**  
**1:30 PM**

**PLEDGE OF ALLEGIANCE**

This meeting is being recorded.

**APPROVAL OF MINUTES**

Approve minutes from September 22, 2010 meeting

**AGREEMENTS / CONTRACTS**

Acknowledge Change Order #1 for the Recycling Center Painting Contract between Armstrong County and Shaffer Painting  
*Sally Conklin, Planning Division Director, Armstrong County Planning & Development*

Acknowledge recycling Center Painting Contract Language Change between Armstrong County and Shaffer Painting  
*Sally Conklin, Planning Division Director, Armstrong County Planning & Development*

Approve Agreement for 911 Recording System between Armstrong County and SBM Electronics  
*Ron Baustert, Coordinator, Armstrong County 911*

Approve the Cooperation Agreement for the County's FY 2009 CDBG Program and the Fifth and Sixth Avenue Sanitary Sewer Lateral Replacement Project between Armstrong County and Ford City Borough Municipal Sewage Disposal Authority  
*Carmen Johnson, Assistant Director, Armstrong County Planning and Development*

**BOARD APPOINTMENTS**

Approve Tourist Bureau Board of Directors Appointment  
*Miranda Shoemaker, Director, Armstrong County Tourist Bureau*

- a) Appoint Mr. Rich Fink, 450 E Market Street, Kittanning, PA 16201 to complete a term to expire December 31, 2010.

**RESOLUTION**

Approve Resolution 2010-19 Supporting House Bill 2026 Teen Dating Domestic Violence / Abuse Awareness

**PROCLAMATIONS**

Adopt 2010-22 Domestic Violence Awareness Month Proclamation October 2010  
*Laurie Johns, HAVIN Outreach / Education Specialist*

Adopt 2010-23 Mental Illness Awareness Week October 3<sup>rd</sup> – 9<sup>th</sup> 2010 Proclamation  
*Jim Kuemmerle, Administrator, Armstrong – Indiana MH / MR / EI*

The next Public Meeting will be Thursday, October 21, 2010 at 1:30 PM

Adopt 2010-24 Kittanning Hose Company No. 6 Ambulance Service 50<sup>th</sup> Anniversary Proclamation

*Representatives of Hose Company No. 6*

**OTHER BUSINESS / PUBLIC COMMENT**

Acknowledge Financial Transactions for September 2010

**ADJOURN**

The next Public Meeting will be Thursday, October 21, 2010 at 1:30 PM