



**ARMSTRONG COUNTY
BOARD OF COMMISSIONERS' MEETING
Thursday, April 2, 2026 ~ 9:00 AM**

AGENDA

- 1. CALL MEETING TO ORDER – (May be Recorded)**
- 2. ROLL CALL – John W. Strate, Anthony G. Shea, Pat Fabian**
- 3. PLEDGE OF ALLEGIANCE**
- 4. AGENDA AMENDMENTS**
- 5. EXECUTIVE SESSION**
- 6. WELCOME VISITORS / PUBLIC COMMENT**

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

7. MEETING REPORT

- a. Discussion to approve Minutes of the Commissioners' Meeting held on March 19, 2026

8. FINANCE REPORT

- a. Discussion to acknowledge purchase orders for the week of March 24, 2026, in the amount of \$17,723.13
Karen Notto, Chief Clerk
- b. Discussion to acknowledge purchase orders for the week of March 31, 2026, in the amount of \$25,463.82
Karen Notto, Chief Clerk
- c. Discussion to acknowledge Financial Transactions for March 2026
Karen Notto, Chief Clerk

9. PERSONNEL REPORT

- a. Discussion to acknowledge the Personnel Transaction Report of April 2, 2026
Karen Notto, Chief Clerk

Next Board of Commissioners' Public Meeting: Thursday, April 16, 2026, at 9:00 a.m.

10. PROCLAMATIONS

- a. Discussion to adopt Proclamation 2026-07 – Sexual Assault Awareness Month April 2026
Sara Thompson, Assistant Executive Director HAVIN
- b. Discussion to adopt Proclamation 2026-08 – Child Abuse Prevention Month April 2026
Deana Kirkland, Program Manager Kay's Cottage/Armstrong County Child Advocacy
- c. Discussion to adopt Proclamation 2026-09 – National Public Safety Telecommunication Week April 12 through 19, 2026
Jason Burns, Director Public Safety
- d. Discussion to adopt Proclamation 2026-10 – Fair Housing Month April 2026
Allie Pence, Program Manager Planning and Development

11. RESOLUTIONS

- a. Discussion to adopt Resolution 2026-11 Fair Housing Designating Fair Housing Officer
Allie Pence, Program Manager Planning and Development
- b. Discussion to adopt Resolution 2026-12 Marcellus Legacy Allocation Cadogan Field and Stream
Karen Notto, Chief Clerk

12. AGREEMENTS AND CONTRACTS

- a. Discussion to acknowledge Agreement between the County of Armstrong and Hose Company No. 6 Kittanning
Jessica Hicks, Armstrong County Jail Warden

13. ANNOUNCEMENTS

14. OTHER BUSINESS

15. EXECUTIVE SESSION

16. PUBLIC COMMENT

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17. ADJOURNMENT

Next Board of Commissioners' Public Meeting: Thursday, April 16, 2026, at 9:00 a.m.