



ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING
Thursday, October 15, 2026 ~ 9:00 AM

AGENDA

- 1. CALL MEETING TO ORDER – (May be Recorded)**
- 2. ROLL CALL – John W. Strate, Anthony G. Shea, Pat Fabian**
- 3. PLEDGE OF ALLEGIANCE**
- 4. AGENDA AMENDMENTS**
- 5. EXECUTIVE SESSION**
- 6. WELCOME VISITORS / PUBLIC COMMENT**

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

7. MEETING REPORT

- a. Discussion to approve Minutes of the Commissioners' Meeting held on October 1, 2026

8. FINANCE REPORT

- a. Discussion to acknowledge purchase orders for the week of October 6, 2026, in the amount of \$29,328.24
Karen Notto, Chief Clerk
- b. Discussion to acknowledge purchase orders for the week of October 13, 2026, in the amount of \$14,727.35
Karen Notto, Chief Clerk

9. PERSONNEL REPORT

- a. Discussion to acknowledge the Personnel Transaction Report of October 15, 2026
Karen Notto, Chief Clerk

Next Board of Commissioners' Public Meeting: Thursday, November 5, 2026, at 9:00 a.m.

10. PROCLAMATIONS

- a. Discussion to adopt Proclamation 2026-23 - 100th Anniversary First Evangelical Lutheran Church of Apollo

11. RESOLUTIONS

- a. Discussion to adopt Resolution 2026-25 Municibid Listing – Public Works/Belmont Complex
Karen Notto, Chief Clerk
- b. Discussion to adopt Resolution 2026-26 – FFY 2026 CDBG Application
Allie Pence, Assistant Director Community Development, Planning and Development
- c. Discussion to adopt Resolution 2026-27 – Marcellus Legacy – Ford City Renaissance Community Partnership, Inc.
Karen Notto, Chief Clerk

12. BID OPENING

- a. Belmont Complex Pool Renovation Project

13. AGREEMENTS AND CONTRACTS

- a. Discussion to approve Amendment No. 3 between the County of Armstrong and ICSolutions
Jessica Hicks, Warden Armstrong County Jail
- b. Discussion to approve State Food Purchase Program Grant Agreement between the County of Armstrong and Commonwealth of Pennsylvania – Department of Agriculture
Crystal Long, Family Services Department Manager
Armstrong County Community Action Partnership

14. ANNOUNCEMENTS

15. OTHER BUSINESS

16. EXECUTIVE SESSION

17. PUBLIC COMMENT

Visitors are welcome to comment on any agenda or non-agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

18. ADJOURNMENT

Next Board of Commissioners' Public Meeting: Thursday, November 5, 2026, at 9:00 a.m.