

ARMSTRONG COUNTY PRISON BOARD  
*At the Armstrong County Jail*  
**MEETING AGENDA**  
Thursday November 13th, 2025 at 8:30AM

1. ALL TO ORDER BY THE PRESIDENT

- a. Pledge of Allegiance
- b. This meeting is being recorded
- c. Roll Call
- d. Agenda Amendments- If Any
- e. Welcome Visitor Statement

*Visitors are welcome to comment on the agenda item at this time under the direction of the Prison Board President. Individuals will be allowed up to five (5) minutes and groups up to (15) minutes to speak.*

- f. Executive Session: (If Necessary)

APPROVAL of the October 2025 MEETING MINUTES and FINANCIAL REPORTS.

2. REPORTS

- a. Warden Reports October 2025:
  - i. Staffing Report
  - ii. Inmate Report
  - iii. Intermediate Punishment Report
  - iv. Vivtrol / Narcan Report
  - v. Medication Assisted Treatment Report
  - vi. Central Booking Report
  - vii. Work Release Statistics

3. OLD BUSINESS:

- 1) Siren tested on November 13th, 2025 at 8:30am
- 2) PAWSitive Changes update
- 3) DEP Outside leak-update
- 4) \*Update A & B Air Condition
- 5) Train Service Agreement

4. NEW BUSINESS:

- 1) Staff Trainings
- 2) Prison Board Solicitor-Invoice
- 3) Hot Water Tank
- 4) FCC New Interim Rules and New Proposed Rules For Consideration and Results from 10/28 Vote
- 5) PAWSitive Connections-Safe Space

6. *EXECUTIVE SESSION: (if Necessary)*

7. PUBLIC COMMENT:

Visitors are welcome to comment on any non-agenda items at this time under the direction of the President. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak.

8. ADJOURNMENT:

***NEXT MEETING: Thursday, December 11th, 2025***