

ARMSTRONG COUNTY PRISON BOARD  
*At the Armstrong County Jail*  
**MEETING \*Amended AGENDA**  
Thursday January 8th, 2026 at 8:30AM

1. ALL TO ORDER BY THE PRESIDENT

- a. Pledge of Allegiance
- b. This meeting is being recorded
- c. Roll Call
- d. Agenda Amendments- If Any
- e. Welcome Visitor Statement

*Visitors are welcome to comment on the agenda item at this time under the direction of the Prison Board President. Individuals will be allowed up to five (5) minutes and groups up to (15) minutes to speak.*

- f. Executive Session: (If Necessary)

2. Reorganization of the Prison Board 2026

- a. President
- b. Vice President
- c. Secretary

3. APPROVAL of the December 2025 MEETING MINUTES and FINANCIAL REPORTS.

4. REPORTS

- a. Warden Reports December 2025:
  - i. Staffing Report
  - ii. Inmate Report
  - iii. Intermediate Punishment Report
  - iv. Vivtrol / Narcan Report
  - v. Medication Assisted Treatment Report
  - vi. Central Booking Report
  - vii. Work Release Statistics

5. OLD BUSINESS:

- 1) Siren tested on December 11th, 2025 at 8:30am
- 2) DEP Outside leak-update
- 3) PAWSitive Changes update

6. NEW BUSINESS:

- 1) Staff Trainings
- 2) Prison Board Solicitor-Invoice
- 3) Policies for Approval
- 4) Psych Insurance Invoice

6. *EXECUTIVE SESSION: (if Necessary)*

7. PUBLIC COMMENT:

Visitors are welcome to comment on any non-agenda items at this time under the direction of the President. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak.

8. ADJOURNMENT:

***NEXT MEETING: Thursday February 12th, 2026***