

ARMSTRONG COUNTY PRISON BOARD

*At the Armstrong County Jail*

**MEETING AGENDA**

Thursday April 9th, 2026 at 8:30AM

1. ALL TO ORDER BY THE PRESIDENT

- a. Pledge of Allegiance
- b. This meeting is being recorded
- c. Roll Call
- d. Agenda Amendments- If Any
- e. Welcome Visitor Statement

*Visitors are welcome to comment on the agenda item at this time under the direction of the Prison Board President. Individuals will be allowed up to five (5) minutes and groups up to (15) minutes to speak.*

- f. Executive Session: (If Necessary)

2. APPROVAL of the March 2026 MEETING MINUTES and FINANCIAL REPORTS.

3. REPORTS

- a. Warden Reports March 2026:
  - i. Staffing Report
  - ii. Inmate Report
  - iii. Intermediate Punishment Report
  - iv. Vivtrol / Narcan Report
  - v. Medication Assisted Treatment Report
  - vi. Central Booking Report
  - vii. Work Release Statistics

4. OLD BUSINESS:

- 1) Siren tested on March 9<sup>th</sup>, 2026 at 8:30am
- 2) Maintenance sub-committee- Update

5. NEW BUSINESS:

- 1) Staff Trainings
- 2) Prison Board Solicitor-Invoice
- 3) ICSolutions –Revenue changes for IRF per new FCC Regulations
- 4) Renick Brothers- Preventive Maintenance Proposal (heating and air conditioning) Mechanical equipment Spring 2026 and Spring of 2027
- 5) Cleveland Brother CAT-Service Quote from Generator Inspection
- 6) Barker Bus- updated transport service agreement
- 7) Keefe Commissary Agreement and Numi Cards
- 8) Lenape Co-Op – Medical Placement

6. *EXECUTIVE SESSION: (if Necessary)*

7. PUBLIC COMMENT:

Visitors are welcome to comment on any non-agenda items at this time under the direction of the President. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak.

8. ADJOURNMENT:

***NEXT MEETING: Thursday May 14th, 2026***