

BOARD OF COMMISSIONERS' MEETING
Tuesday, April 15, 2025



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON TUESDAY, APRIL 15, 2025, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto –Chief Clerk, Jessica Hicks – Jail Warden, Kathy Heilman – Deputy Executive Director Planning & Development, Chad Gradwell – 911 Coordinator, Peggy McAfoose – Deputy 911 Coordinator, Evan Kell and Lainey Kline – 911 Disptachers, Paula McClure – Administrator CYFS, Annette Bowser – Prothonotary, Chris Ziegler – Armstrong Trails, Kelly Folta – Experience Armstrong. Dennis Phillips – Leader Times, Josh Walzak – Leader Vindicator

PUBLIC COMMENT

None

MEETING REPORT

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the April 3, 2025, Commissioners' Meeting were approved.

FINANCE REPORT

On a motion by Mr. Shea, seconded by Mr. Strate, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of April 8, 2025, in the amount of \$13,851.71.

PERSONNEL REPORT

Personnel Transactions for April 15, 2025

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Poole, approved the Personnel Transactions for April 15, 2025.

PROCLAMATIONS

Proclamation 2025-07 National Public Safety Telecommunicators Week – April 13 through April 19, 2025

Mr. Shea read the proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2025-13 National Public Safety Telecommunicators Week – April 13 through April 19, 2025.

RESOLUTIONS

Resolution 2025-13 Marcellus Legacy Allocation – Armstrong Trails

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners based on the recommendation of Ms. Notto, adopted Resolution #2025-13 Marcellus Legacy Allocation – Armstrong Trails.

CONTRACT AWARD

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners based on the recommendation of Ms. Heilman, awarded Manor Township Heilman Street & Railroad Drive Reconstruction Project to Holbein, Inc. in the amount of \$157,333.75.

AGREEMENTS AND CONTRACTS

Roderick B. Groomes, M.D., Paul Patterson, D.O., Louis J. Gaston, D.C.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of the Prison Board, approved the Medical Services Agreement between the County of Armstrong and Roderick B. Groomes, M.D., Paul Patterson, D.O., Louis J. Gaston, D.C.

Renick Brothers Mechanical Contractors

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of the Prison Board, approved the Maintenance Agreement between the County of Armstrong and Renick Brothers Mechanical Contractors.

FY 2024-2025 Placement Provider Purchase of Service Agreements

On a motion by Mr. Shea, seconded by Mr. Fabian, the Board of Commissioners, based on the recommendation of the Ms. McClure, approved the FY 2024/2025 Placement Provider Purchase of Services Agreements with Children's Aid Home Programs of Somerset County, Inc. – Somerset, PA and Adelphoi Village, Inc. – Latrobe, PA (Amendment to the Agreement) Posttraumatic Stress Disorder (PTSD) Program. Motion passed 2 to 1. Mr. Shea abstained.

ANNOUNCEMENTS

Mr. Fabian announced the Sheriff's Department has acquired a new K-9 dog. Mr. Fabian stated that he wants a program policy in place prior to commencement of official service. He added that it was not budgeted for, and wants to know what the cost will be to the County.

OTHER BUSINESS

None

PUBLIC COMMENT

None

ADJOURNMENT

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:16 a.m. The next Board of Commissioners' Meeting will be held Thursday, May 1, 2025, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY
BOARD OF COMMISSIONERS

Karen M. Notto, Chief Clerk

Pat Fabian, Secretary