

BOARD OF COMMISSIONERS' MEETING
Thursday, April 2, 2026



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, APRIL 2, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Tim Miller – County Solicitor, Jason Burns – Director Public Safety, Allie Pence – Program Manager Planning and Development, Jessica Hicks – Jail Warden, Paula McClure – Administrator CYFS, Katie Charlton – District Attorney, Sara Thompson – Assistant Executive Director HAVIN; Deana Kirkland – Program Manager Kay's Cottage; Margaret Conte – Kay's Cottage, Darlene Smail – ASD School Director; Sylvia Maxwell – Greater Alle Kiski Board of Realtors, Dennis Phillips – Leader Times, Josh Walzak – Leader Vindicator

AGENDA AMENDMENTS

No Agenda Amendments needed

EXECUTIVE SESSION

No Executive Session needed

PUBLIC COMMENT

None

MEETING REPORT

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the March 19, 2026, Commissioners' Meeting were approved.

FINANCE REPORT

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of March 24, 2026, in the amount of \$17,723.13.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of March 31, 2026, in the amount of \$25,463.82.

Financial Transactions for March 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged the financial transactions for March 2026.

PERSONNEL REPORT

Personnel Transactions for April 2, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for April 2, 2026.

PROCLAMATIONS

Proclamation 2026-07 – Sexual Assault Awareness Month – April 2026

Mr. Fabian read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-07 Sexual Assault Awareness Month – April 2026.

Proclamation 2026-08 – Child Abuse Prevention Month – April 2026

Mr. Fabian read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-08 Child Abuse Prevention Month – April 2026.

Proclamation 2026-09 – National Public Safety Telecommunicators Week – April 12 - 18, 2026

Mr. Shea read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-09 National Public Safety Telecommunicators Week April 12 – 18, 2026.

Proclamation 2026-10 – Fair Housing Month – April 2026

Mr. Strate read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-10 Fair Housing Month – April 2026.

RESOLUTIONS

Resolution 2026-11 – Fair Housing Designating Fair Housing Officer

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners adopted Resolution #2026-11 – Fair Housing Designating Fair Housing Officer.

Resolution 2026-12 – Marcellus Legacy Allocation – Cadogan Field and Stream

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners adopted Resolution #2026-12 – Marcellus Legacy Allocation – Cadogan Field and Stream.

AGREEMENTS AND CONTRACTS

Hose Company No. 6 Kittanning

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, acknowledged the agreement between the County of Armstrong and Hose Company No. 6 Kittanning.

ANNOUNCEMENTS

Mr. Fabian mention that the lights on the Courthouse will be blue for the Month to bring awareness to both Sexual Assault Awareness Month and Child Abuse Prevention Month. Paula McClure added that flags have been place in the flower beds at the base of the Courthouse to represent each substantiated child abuse case.

OTHER BUSINESS

No other business was brought forward

EXECUTIVE SESSION

No Executive Session needed

PUBLIC COMMENT

Darlene Smail submitted a Request Form for Public Participation related to Taxes. Ms. Smail's concerns were commented on by the Board of Commissioners.

ADJOURNMENT

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:44 a.m. The next Board of Commissioners' Meeting will be held Thursday, April 16, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY
BOARD OF COMMISSIONERS

Karen M. Notto, Chief Clerk

Pat Fabian, Secretary